

**MIDNAPORE COLLEGE(AUTONOMOUS)**  
**(AFFILIATED TO VIDYASAGAR UNIVERSITY)**  
**RESULT OF ESE OF SEMESTER-II,2023(UG)**

**SUBJECT: BACHELOR OF VOCATION(B.VOC.) IN TOURISM & AVIATION MANAGEMENT UNDER UGC NSQF SCHEME**

| SL. NO | ROLL NO | STUDENT ID | NAME                   | TAC-201(T H) LETTER GRADE | TAC-201 (TH) GRADE POINT | TAC-202(TH) LETTER GRADE | TAC-202(TH) GRADE POINT | TAC-201(PR) LETTER GRADE | TAC-201(PR) GRADE POINT | TAC-203(TH) LETTER GRADE | TAC-203(TH) GRADE POINT | TAC-203(PR) LETTER GRADE | TAC-203(PR) GRADE POINT | TAC-204(T H) LETTER GRADE | TAC-204(TH) GRADE POINT | TAC-205(PR) LETTER GRADE | TAC-205(PR) GRADE POINT | GE 201    | GE201( TH) LETTER GRADE | GE201( TH) GRADE POINT | GE201( PR) LETTER GRADE | GE201( PR) GRADE POINT | AECC2  | AECC 002 LETTER GRADE | AECC0 02 GRAD E POINT | CORE TOTAL(FULL MARK. 350) | GRAND TOTAL(FULL MARKS.500) | TOTAL CREDIT | TOTAL CREDIT POINTS | SGPA | REMARKS |
|--------|---------|------------|------------------------|---------------------------|--------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|-------------------------|---------------------------|-------------------------|--------------------------|-------------------------|-----------|-------------------------|------------------------|-------------------------|------------------------|--------|-----------------------|-----------------------|----------------------------|-----------------------------|--------------|---------------------|------|---------|
| 1      | 4602    | 2022-2198  | SANDIP ACHARYA         | B                         | 24                       | B                        | 24                      | A                        | 16                      | C                        | 20                      | A+                       | 18                      | A+                        | 36                      | A                        | 16                      | GEOGRAPHY | C                       | 20                     | A                       | 16                     | ENGC0M | A                     | 16                    | 234                        | 331                         | 30           | 206                 | 6.87 | Q       |
| 2      | 4603    | 2022-2203  | DAYASANKAR CHAKRABORTY | C                         | 20                       | P                        | 16                      | B+                       | 14                      | B                        | 24                      | B                        | 12                      | B                         | 24                      | B                        | 12                      | GEOGRAPHY | C                       | 20                     | B+                      | 14                     | ENGC0M | A                     | 16                    | 172                        | 267                         | 30           | 172                 | 5.73 | Q       |
| 3      | 4604    | 2022-2217  | SUNANDA GHOSH          | A+                        | 36                       | A+                       | 36                      | A                        | 16                      | A                        | 32                      | A+                       | 18                      | O                         | 40                      | O                        | 20                      | GEOGRAPHY | B                       | 24                     | A                       | 16                     | ENGC0M | A                     | 16                    | 292                        | 392                         | 30           | 254                 | 8.47 | Q       |
| 4      | 4605    | 2022-0085  | AKASH SEN              | A                         | 32                       | C                        | 20                      | C                        | 10                      | A                        | 32                      | A                        | 16                      | B+                        | 28                      | A                        | 16                      | GEOGRAPHY | B                       | 24                     | B+                      | 14                     | ENGC0M | A                     | 16                    | 223                        | 323                         | 30           | 208                 | 6.93 | Q       |
| 5      | 4606    | 2022-0290  | SNEHA MAJUMDER         | B                         | 24                       | P                        | 16                      | A                        | 16                      | B                        | 24                      | B+                       | 14                      | B+                        | 28                      | A                        | 16                      | GEOGRAPHY | B                       | 24                     | B+                      | 14                     | ENGC0M | A+                    | 18                    | 212                        | 314                         | 30           | 194                 | 6.47 | Q       |
| 6      | 4607    | 2022-0355  | SOURAVI SAMANTA        | A                         | 32                       | C                        | 20                      | B+                       | 14                      | A                        | 32                      | A+                       | 18                      | A+                        | 36                      | A+                       | 18                      | GEOGRAPHY | B                       | 24                     | A                       | 16                     | ENGC0M | A+                    | 18                    | 247                        | 354                         | 30           | 228                 | 7.60 | Q       |
| 7      | 4608    | 2022-0412  | RAISUDDIN ANSARY       | B                         | 24                       | B+                       | 28                      | B+                       | 14                      | B+                       | 28                      | A+                       | 18                      | A                         | 32                      | A+                       | 18                      | GEOGRAPHY | B                       | 24                     | B+                      | 14                     | ENGC0M | A+                    | 18                    | 244                        | 345                         | 30           | 218                 | 7.27 | Q       |
| 8      | 4610    | 2022-0761  | JAGANNATH MALI         | P                         | 16                       | F                        | 0                       | C                        | 10                      | F                        | 0                       | B                        | 12                      | C                         | 20                      | B                        | 12                      | GEOGRAPHY | AA                      | 0                      | AA                      | 0                      | ENGC0M | A                     | 16                    | 144                        | 179                         | 30           | 86                  | 2.87 | NQ      |

Q' IN THE REMARKS COLUMN INDICATES QUALIFIED TO THE NEXT SEMESTER , '#Q/##Q/###Q/####Q' INDICATES QUALIFIED WITH ARREAR PAPERS, 'NQ' IN THE REMARKS COLUMN INDICATES NOT QUALIFIED, [MAXIMUM ARREAR PAPERS ALLOWED IN THEORY = 2 & MAXIMUM ARREAR PAPERS ALLOWED IN PRACTICAL = 2 WHILE MAXIMUM ABSENT IN ONE(1) PAPER IS ALLOWED ] 'F' in the letter grade column indicates marks scored less than 15 in one paper taking together both CIA & ESE